



  
**St. Alban's Pre-School**  
1 Church Lane  
Oakland, New Jersey 07436  
(201) 337-5928  
Teresa M. Ercan, *Director*



## Summer Session at St. Alban's Pre-School



### JOIN US FOR SUMMER FUN !



The summer session at St. Alban's Pre-School begins Monday, June 24<sup>th</sup> and ends Friday, August 9<sup>th</sup>.

*No camp July 4<sup>th</sup> and July 5<sup>th</sup>.*

We are looking forward to a fun-filled summer consisting of **free play, crafts, nature study, physical education, music / movement and water fun**



A minimum enrollment of 2 weeks (with a minimum of 3 days/week) is required, but weeks need not be consecutive.

Selection of weeks must be made at the time of registration.

We will offer half day sessions from 9 AM - 12 PM. There is a \$50 registration fee for children not enrolled at St. Alban's for 2024-25 school year. There will be no discount during summer camp. All registration and camp tuition is due at the time of enrollment and is non-refundable. No credit or makeup days will be allowed for absences due to illness, withdrawal or any other reasons. This includes closure of school by federal, state or local authority due to emergent pandemic status.

Applications are available on our website: [www.stalbansflow.org](http://www.stalbansflow.org) . All summer camp forms, including medical records, must be returned along with payment at the time of enrollment.

We look forward to a fun-filled summer !!

# ST. ALBAN'S PRE-SCHOOL

1 Church Lane, Oakland, NJ 07436  
201-337-5928

## 2024 SUMMER CAMP REMINDERS



Please make sure that we are aware of any medical conditions or allergies that your child may have. Since many of our students have life threatening allergies, we are a nut-free school. We ask that you **do not use items that are labeled “processed in a plant with nuts or may contain nuts.”** If you are bringing in food items from home or the store they must have a clear ingredients label that can be read. We provide a mid-morning snack following these guidelines. This will ensure the safety of all of our students.

Students should bring a labeled backpack every day. In a separate drawstring bag labeled clothes, diapers (no swim diapers), wipes, etc. Please make sure all items are LABELED with your first and last name.

Please dress your child in his/her swimsuit, cover-up/t-shirt and water shoes or sneakers that can get wet every day --- regardless of weather! We are asking that your child **not** wear sandals, clogs, flip flops or “Crocs” to school. We have had numerous students fall, lose shoes while trying to run, and the mulch and dirt get inside their shoes which is uncomfortable. Water shoes or sneakers will allow them to play freely and safely without worry. Please be sure that your child’s towel is labeled with first and last name. Place the labeled towel in any of the laundry baskets outside our entrance. If your child’s towel is hanging on the fence at the end of the day, then you can take it home to wash it. If it is in the basket still, then it is clean and may remain at camp.

Please apply sunscreen in the morning and provide a hat and glasses if your child is sensitive to the sun.

Please do not allow your child to bring toys from home. It is difficult to keep track of them.

MINIMUM: 2 weeks, not necessarily consecutive and a MINIMUM of 3 days per week.

In an effort to be ecofriendly and cut down on single use cups, we are asking for each student to send in on a daily basis a reusable filled water bottle labeled with their full name. We will use it during snack and lunchtime. Since it is important for children to learn to drink from cups, we ask that a sealable lid have a regular opening and not a straw / sipper lid.

We will be following and families must follow the same health guidelines as we did during our school year. Please be sure to monitor your child for any symptoms of illness and be sure to keep them home if they are not well. They must be fever free / symptom free without medication for 24 – 48 hours before returning to camp.



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### **2024 SUMMER CAMP TUITION RATES ~ HALF DAYS 9 AM-12 PM**

**FIVE DAYS \$195.00 / week    FOUR DAYS \$168.00 / week  
THREE DAYS \$135.00 / week**

**\$15.00 / hourly for additional days or late pickup**

**Registration Fee: \$50.00**

**(for children not enrolled in St. Alban's for the 2024-25 school year)**

Here is our schedule and themes. If you would like to send in an item, book or snack related to our theme, please discuss it with a teacher or Miss Teresa.

#### **SUMMER CAMP SCHEDULE**

**9:00 - 9:50    Free Play**

**9:50 - 10:00    Clean-Up**

**10:00 - 10:15    Circle Time**

**10:15 - 10:40    Project**

**10:40 - 10:55    Snack**

**10:55 – 11:10    Books / Storytime**

**11:10 – 11:50    Playground / Waterfun / Indoors / Gym**

**11:50 – 12:00    Dismissal**

#### **SUMMER CAMP THEMES**

**Week 1 & 2: Red, White & Blue  
and Other Colors Too**

**Week 3: Art with Recyclables**

**Week 4: Beach & Ocean**

**Week 5: World of Animals**

**Week 6: Read & Create**

**Week 7: Beach & Ocean**

**\*\*This is a general guideline. Our schedule & themes are flexible and subject to change.**

# ST. ALBAN'S PRE-SCHOOL

## SUMMER SESSION APPLICATION 2024

Child's Name: \_\_\_\_\_ M [ ] F [ ] Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_ Parent/Guardian's Name: \_\_\_\_\_  
Cell#: \_\_\_\_\_ Cell #: \_\_\_\_\_

Child's Doctor: \_\_\_\_\_ Telephone: \_\_\_\_\_

Allergies/Medical Conditions/Special Concerns: \_\_\_\_\_

Early Intervention / Special Services \_\_\_\_\_

What school does your child attend? \_\_\_\_\_

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### Two local persons to be notified in an emergency (if parents cannot be located):

1) Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

2) Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

### HALF DAYS (9-12)

<b><u>Week of:</u></b>	<b>CIRCLE:</b>			<b>Days Needed</b>
June 24- June 28	5 Days	4 Days	3 Days	_____
July 1- 5 (no 7/4 or 7/5)	N/A	N/A	3 Days	_____
July 8 - 12	5 Days	4 Days	3 Days	_____
July 15 - 19	5 Days	4 Days	3 Days	_____
July 22 - 26	5 Days	4 Days	3 Days	_____
July 29 – Aug. 2	5 Days	4 Days	3 Days	_____
Aug. 5 - 9	5 Days	4 Days	3 Days	_____

# ST. ALBAN'S PRE-SCHOOL

## AUTHORIZATION FOR CHILD PICK-UP

I authorize the following people to pick up my child from St. Alban's Pre-School. All others must present a written request from me for my child to be discharged into their hands, and such in writing absolves St. Alban's Pre-School from responsibility after the child leaves the school. All written request will remain on file at the school. St. Alban's PreSchool has the right to verify identification by asking for proof, such as a driver's license.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent's Signature)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

### PARENTAL CONSENT TO ADMINISTER MEDICINE

Medication shall only be administered by St. Alban's Pre-School personnel upon my written request and will only be that prescribed by a physician. When I authorize St. Alban's Pre-School personnel to administer medication to my child during school hours, I hereby absolve St. Alban's Pre-School from any responsibility for any ill effects that may occur from the administration of such medication.

\_\_\_\_\_  
(Date)

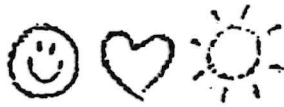
\_\_\_\_\_  
(Parent's Signature)

### PARENTAL CONSENT FOR EMERGENCY TREATMENT

I hereby authorize St. Alban's Pre-School to call an emergency ambulance in case of accident or acute illness, and to allow possible emergency care if I am not immediately available. In the case of an emergency, if I and/or my physician cannot be reached, I hereby authorize the Administrator/Director of St. Alban's Pre-School to provide any necessary medical treatment. It is understood that I will be advised of the nature and extent of such treatment.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent's Signature)



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### **PARENT SUMMER CAMP RECEIPT OF INFORMATION:**

*(All information can be found on the Preschool Website)*

- ❖ **General Information Letter**
- ❖ **Information to Parents Document**
- ❖ **Policy on the Release of Children**
- ❖ **Positive Guidance and Discipline Policy**
- ❖ **Policy on Communicable Disease Management**
- ❖ **Expulsion Policy**
- ❖ **Policy on the Use of Technology, Social Media and Methods of Parental Notification**
- ❖ **Health Screening Policy**
- ❖ **Summer Camp Reminders & 2024 Camp Tuition Rates**

*I have read the information/policies listed above.*

\_\_\_\_\_  
**Child(ren)'s Name:**

\_\_\_\_\_  
**Parent/Guardian's Name**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health

**SECTION I - TO BE COMPLETED BY PARENT(S)**

Child's Name (Last) _____ (First) _____		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth ____ / ____ / ____
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Name of Child's Health Insurance Carrier _____		
Parent/Guardian Name _____	Home Telephone Number ( ) - _____	Work Telephone/Cell Phone Number ( ) - _____	
Parent/Guardian Name _____	Home Telephone Number ( ) - _____	Work Telephone/Cell Phone Number ( ) - _____	
<b>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</b>			
Signature/Date _____		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

**SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER**

Date of Physical Examination: _____	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No
Abnormalities Noted:    	Weight (must be taken within 30 days for WIC)
	Height (must be taken within 30 days for WIC)
	Head Circumference (if <2 Years)
	Blood Pressure (if ≥3 Years)

<b>IMMUNIZATIONS</b>	<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due: _____
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**MEDICAL CONDITIONS**

Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Medications/Treatments • List medications/treatments:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Equipment Needs • List items necessary for daily activities	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Allergies/Sensitivities • List allergies:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments

**PREVENTIVE HEALTH SCREENINGS**

Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.

Name of Health Care Provider (Print) _____	Health Care Provider Stamp:
Signature/Date _____	

# Instructions for Completing the Universal Child Health Record (CH-14)

## Section 1 - Parent

Please have the parent/guardian complete the top section and sign the consent for the child care provider/school nurse to discuss any information on this form with the health care provider.

The WIC box needs to be checked only if this form is being sent to the WIC office. WIC is a supplemental nutrition program for Women, Infants and Children that provides nutritious foods, nutrition counseling, health care referrals and breast feeding support to income eligible families. For more information about WIC in your area call 1-800-328-3838.

## Section 2 - Health Care Provider

1. Please enter the date of the physical exam that is being used to complete the form. Note significant abnormalities especially if the child needs treatment for that abnormality (e.g. creams for eczema; asthma medications for wheezing etc.)

- **Weight** - Please note pounds vs. kilograms. If the form is being used for WIC, the weight must have been taken within the last 30 days.
- **Height** - Please note inches vs. centimeters. If the form is being used for WIC, the height must have been taken within the last 30 days.
- **Head Circumference** - Only enter if the child is less than 2 years.
- **Blood Pressure** - Only enter if the child is 3 years or older.

2. **Immunization** - A copy of an immunization record may be copied and attached. If you need a blank form on which to enter the immunization dates, you can request a supply of Personal Immunization Record (IMM-9) cards from the New Jersey Department of Health, Vaccine Preventable Diseases Program at 609-826-4860. The Immunization record must be attached for the form to be valid.

- "Date next immunization is due" is optional but helps child care providers to assure that children in their care are up-to-date with immunizations.

3. **Medical Conditions** - Please list any ongoing medical conditions that might impact the child's health and well being in the child care or school setting.

a. Note any significant medical conditions or major surgical history. **If the child has a complex medical condition, a special care plan should be completed and attached for any of the medical issue blocks that follow.** A generic care plan (CH-15) can be downloaded at [www.nj.gov/health/forms/ch-15.dot](http://www.nj.gov/health/forms/ch-15.dot) or pdf. Hard copies of the CH-15 can be requested from the Division of Family Health Services at 609-292-5666.

b. **Medications** - List any ongoing medications. Include any medications given at home if they might impact the child's health while in child care (seizure, cardiac or asthma medications, etc.). Short-term medications such as antibiotics do not need to be listed on this form. Long-term antibiotics such as antibiotics for urinary tract infections or sickle cell prophylaxis should be included.

PRN Medications are medications given only as needed and should have guidelines as to specific factors that should trigger medication administration.

*Please be specific about what over-the-counter (OTC) medications you recommend, and include information for the parent and child care provider as to dosage, route, frequency, and possible side effects. Many child care providers may require separate permissions slips for prescription and OTC medications.*

c. **Limitations to physical activity** - Please be as specific as possible and include dates of limitation as appropriate. Any limitation to field trips should be noted. Note any special considerations such as avoiding sun exposure or exposure to allergens. Potential severe reaction to insect stings should be noted. Special considerations such as back-only sleeping for infants should be noted.

d. **Special Equipment** - Enter if the child wears glasses, orthodontic devices, orthotics, or other special equipment. Children with complex equipment needs should have a care plan.

e. **Allergies/Sensitivities** - Children with life-threatening allergies should have a special care plan. Severe allergic reactions to animals or foods (wheezing etc.) should be noted. Pediatric asthma action plans can be obtained from The Pediatric Asthma Coalition of New Jersey at [www.pacnj.org](http://www.pacnj.org) or by phone at 908-687-9340.

f. **Special Diets** - Any special diet and/or supplements that are medically indicated should be included. Exclusive breastfeeding should be noted.

g. **Behavioral/Mental Health issues** - Please note any significant behavioral problems or mental health diagnoses such as autism, breath holding, or ADHD.

h. **Emergency Plans** - May require a special care plan if interventions are complex. Be specific about signs and symptoms to watch for. Use simple language and avoid the use of complex medical terms.

4. **Screening** - This section is required for school, WIC, Head Start, child care settings, and some other programs. This section can provide valuable data for public health personnel to track children's health. Please enter the date that the test was performed. Note if the test was abnormal or place an "N" if it was normal.

- For lead screening state if the blood sample was capillary or venous and the value of the test performed.
- For PPD enter millimeters of induration, and the date listed should be the date read. If a chest x-ray was done, record results.
- Scoliosis screenings are done biennially in the public schools beginning at age 10.

This form may be used for clearance for sports or physical education. As such, please check the box above the signature line and make any appropriate notations in the Limitation to Physical Activities block.

5. Please sign and date the form with the date the form was completed (note the date of the exam, if different)

- Print the health care provider's name.
- Stamp with health care site's name, address and phone number.